**Logo, company name

Description automatically generated**

**2022  
Hogan’s Junior Golf Heroes DBA First Tee - Omaha Summer Programming**

**DISCOUNT APPLICATION**

**Who is eligible:**

* **Military personnel, active or retired**
* **First Responders: EMT, Hospital, Fire and Law Enforcement**
* **School Teachers/Administrators**

**Step I: Fill-out, sign and return to:** [**tsidzyik@thefirstteeomaha.org**](mailto:tsidzyik@thefirstteeomaha.org) **Step II: Receive confirmation from Taylor  
Step III: Register your child for First Tee – Omaha Summer programming**

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**First Tee – Omaha Discount Summer Programming Information:  
  
Name: (PLEASE PRINT) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  
  
Phone #: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Email Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  
  
Signature: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Date: \_\_\_\_\_\_\_\_\_\_\_\_\_\_**

* **Your photo ID that affirms your position. SCAN and send**
* **Name & contact information of your superior: (PLEASE PRINT)  
  Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  
    
  Rank/Position: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_****Phone #: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Email Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Upon receipt and affirmation Hogan’s Junior Golf Heroes Foundation DBA First Tee – Omaha, you’ll utilize the identified “Military” discount tab on our registration portal to register your child. This is a 40% discount. NOTE: If you are enrolling your child at Steve Hogan or Spring Lake, you are NOT required to fill-out our discount programming application. This discount does not apply to the Elkhorn Ridge (3) week program.**